

Mercy

GOD'S MERCY TO DO THE RIGHT THING

Focal Verses • JONAH 3:1-10

Aim for Change

By the end of this lesson, we will: **SURVEY** Nineveh's response to Jonah's message; **SENSE** how the people of Nineveh felt after hearing Jonah's message; and **ENGAGE** in repentance and right behavior after hearing God's warning.

In Focus

Darrell had never managed to break loose from his neighborhood gang. They were known for thefts in the area and for boosting anything from bikes and phones to cars. Darrell knew stealing was wrong. But, he reasoned, maybe the victim deserved what was coming to them, or he needed the goods more than they did. There was always an excuse. Then, one day, he opened his door to see two police officers. "Mr. Parker," one officer said. "We have a search warrant; we have reason to believe your son, Miles, stole a bike." Darrell kept his hands still and visible as the cops searched his small apartment. "Do you know where your son is now?"

"Getting groceries, sir."

"Do you think he's mixed up with gangs?"

"No, sir."

"We'll be back in a few days to speak with him."

"Yes, sir." Darrell finally breathed again when the officers left. He knew the cops didn't really have anything on Miles. They had come to scare him. The officers very well could have found the wallet he stole from a guy yesterday. Darrell finally saw how close he had come to destruction and how his actions could cost his son his freedom or even his life.

Darrell and Miles had a serious talk that night. Darrell apologized for his reckless behavior. For the first time in years, Darrell prayed to God and asked for His mercy. He asked God to free him from his gang life.

What causes people to seek mercy and true lasting repentance?

Keep in Mind

"And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not."

(Jonah 3:10, KJV)



Focal Verses

KJV **Jonah 3:1** And the word of the LORD came unto Jonah the second time, saying,

2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey.

4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

5 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes.

7 And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands.

9 Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?

10 And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not.

The People, Places, and Times

Nineveh (NIN-eh-vuh). The site of the ancient city of Nineveh has now been excavated thoroughly. Occupational levels on the site go back to prehistoric times, before 3100 BC. The city was founded by Nimrod (Genesis 10:8–10) and served as the capital of the great Assyrian Empire for many years. Its fortunes rose and fell as Babylonia and Assyria struggled with each other for the dominant position in the ancient world. During some periods Babylonia was stronger, while the Assyrians gained the upper hand at other times.

At the time of Nineveh's greatest prosperity, the city was surrounded by a circuit wall almost eight miles long. This "great city" (Jonah 1:2) had an area sufficient to contain a population of 120,000, as indicated in Jonah 4:11 and 3:2. As a result, it would have required a "three days' journey" to go around the city, and a "day's journey" would

have been needed to reach the city's center from the outlying suburbs, just as the Book of Jonah reports (Jonah 3:3–4).

Although God spares Nineveh when they ask for forgiveness after Jonah's message, in 612 BC Nineveh was destroyed, as prophesied by other Hebrew prophets, especially Nahum. Nahum specifically cites Nineveh's idolatry (1:4) as cause of its destruction, as well as Assyria's habit of enticing other nations into idolatry (3:4).

Background

God called His prophet Jonah to cry out against a neighboring nation, the Assyrian capital of Nineveh. Jonah disobeyed God and attempted to run away from His service. In spite of all this, when Jonah's situation appeared hopeless, God prepared a great fish to rescue him.

Jonah was saved from death by grace. God not only saved his life but also restored Jonah

to his position as a prophet. Jonah failed God, but God did not give up on Jonah. God had a job that He wanted Jonah to do, and Jonah's failure did not disqualify him for the mission. God's ultimate purpose was to rid Nineveh of evil. He sent Jonah to warn the Ninevites of their impending destruction. God would end the evil of Nineveh through divine judgment or, if they repented, through divine mercy.

Why do we often misunderstand God's plan, especially for people we consider our enemies?

At-A-Glance

1. God's Forgiveness (Jonah 3:1–5)
2. Prayers to God (vv. 6–9)
3. God Relents (v. 10)

In Depth

1. God's Forgiveness (Jonah 3:1–5)

After his experience on the boat and in the belly of the great fish, Jonah was finally ready to submit to God's will. God gave the reluctant prophet a second chance. Once again, God commanded Jonah to go to Nineveh and announce His judgment against the city. This time Jonah readily obeyed God and made the 500-mile journey from the sea to Nineveh. When the prophet arrived in the city, he immediately began to proclaim the message of God's judgment to the inhabitants.

Nineveh and its surrounding suburbs had a circumference of about 60 miles. It would take about three days for a person to travel through the entire city and suburbs on foot. Jonah walked through the city shouting out God's message, "In forty days Nineveh will be destroyed." Before he had completed one day's journey, an astonishing event occurred. The people of Nineveh heard Jonah's words, believed his report, and repented of their sin.

When has God given you a second chance? How did you use it?

2. Prayers to God (vv. 6–9)

People today believe that repentance is simply apologizing for sins, but the unbelievers in the lesson text knew that to please God, they had to demonstrate their faith by actions reflective of repentance. As an external sign of their repentance, all the people fasted (cf. 1 Samuel 7:6). They clothed themselves in sackcloth, a coarse material made from goat's hair (cf. Genesis 37:34). Everyone from the king to the lowest beggar participated in the acts of repentance (Jonah 3:5–6). The people hoped that God would show compassion and turn away from His fierce anger (v. 9). Even the animals were not allowed to eat or drink.

How do you show you are truly sorry when you mess up?

3. God Relents (v. 10)

When the Ninevites humbled themselves and made their outward expressions congruent with their inward sorrow, God saw that they had turned from their evil ways. Then God turned aside from His anger and had compassion on them. The Lord extended His mercy to them by relenting from the destruction they so richly deserved. He extended His grace by giving them what they could never deserve, forgiveness. The conversion of Nineveh is the high point in the book of Jonah. The Ninevites not only heard God's word, but they also believed. God forgave Nineveh just as He forgave Jonah.

God is ready to forgive anyone and everyone willing to turn away from their sins and submit to His will. Are you ready?

Search the Scriptures

1. Jonah walked through Nineveh proclaiming that in 40 days the city would

be destroyed. How did the people of Nineveh respond to the prophecy of Jonah? (v. 5)

2. When God saw the response of the Ninevites, how did He respond? (v. 10)

Discuss the Meaning

1. The Ninevites were cruel and very wicked people. What did they do to deserve God's mercy and kindness? What can we do to earn His mercy and kindness?

2. What does it mean that a perfect God "changed His mind" and "repented of the evil"?

Liberating Lesson

Jonah's sin was believing that these people were unredeemable and the Jewish people were the only true people of God. Many Black people have difficulty forgiving White people for their atrocities during the days of slavery. Revelation 7:12 says that people of all races, cultures, and languages will one day stand together before the throne. Shouldn't we be practicing now for that great day?

Application for Activation

Jonah described God as being merciful, compassionate, and patient with the faults of others. Christians are supposed to be physical expressions of our spiritual God to a physical world. This week, look for people to whom you can demonstrate mercy, compassion, and patience.

Follow the Spirit

What God wants me to do:

Remember Your Thoughts

Special insights I have learned:

Sources:

- Archer Jr., Gleason L.; Harris, Robert; Waltke, Bruce K. *Theological Wordbook of the Old Testament (TWOT)*. Chicago, IL: Moody Publishers, 1980.
- Strong, James. *The New Strong's Exhaustive Concordance of the Bible*. Nashville, TN: Thomas Nelson, 2003.
- Thayer, Joseph Henry. *A Greek-English Lexicon of the New Testament*. New York: American Book Company, 1889.
- Vine, W.E. *Vine's Complete Expository Dictionary of Old and New Testament Words*. Nashville, TN: Thomas Nelson, 1996.

Say It Correctly

Nahum. NAY-hum.
Assyria. ah-SEAR-ee-ah.

Daily Bible Readings

DAY 169

Jeremiah 10–13
Psalm 69:29–36

DAY 170

Jeremiah 14–17
Psalm 70

DAY 171

Jeremiah 18–22
Psalm 71:1–8

DAY 172

Jeremiah 23–25
Psalm 71:9–14

DAY 173

Jeremiah 26–29
Psalm 71:15–18

DAY 174

Jeremiah 30–31
Psalm 71:19–24

DAY 175

Jeremiah 32–34
Psalm 72

Notes
